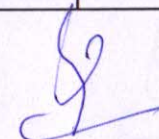


OFFICE OF THE DEPUTY COMMISSIONER- CUM- DISTRICT MAGISTRATE
(BRANCH DISTRICT PANCHAYAT), DHANBAD
RURAL DEVELOPMENT DEPARTMENT (PANCHAYATI RAJ)
Application for (JE(CIVIL) 4rth sheeting
स्वीकृत आवेदनों की सूची

| SL.NO | Applicant Name | Date of Birth | Age On(01 Jan 2016) | Gender | Category | State in which Domiciled/Resident | Education | |
|---------|-------------------|---------------|---------------------|--------|----------|-----------------------------------|---------------------|--|
| | | | | | | | Examination | University/Institute |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| JE 1421 | ARVIND KUMAR | 05-01-1985 | 26 | MALE | SC | JHARKHAND | B.TECH, M.TECH | TMU. MORADABAD (UP), NIT PATNA (MHRD) |
| JE 1422 | SURENDRA KUMAR | 03-03-1990 | 26 | MALE | SC | JHARKHAND | DIPLOMA | SBTE JHARKHANDK.K. POLYTECHNIC |
| JE 1423 | SHUSHIL BESRA | 24-12-1988 | 28 | MALE | ST | JHARKHAND | DIPLOMA | S.B.T.E. JHARKHAND |
| JE 1424 | MD. AFJAL ANSARI | 12-11-1989 | 26 | MALE | OBC | JHARKHAND | B.TECH | RANCHI UNIVERSITY |
| JE 1425 | AMAN KUMAR | 07-09-1994 | 21 | MALE | OBC | JHARKHAND | B.TECH | JIS COLLAGE OF ENGINEERING |
| JE 1426 | UMESH KUMAR GUPTA | 05-01-1992 | 24 | MALE | BC 1 | JHARKHAND | DIPLOMA IN CIVIL EN | SBTE JHARKHAND |
| JE 1427 | ANGSUMAN CHANDRA | 12-04-1993 | 23 | MALE | GEN | JHARKHAND | B.TECH | V.B.U HAZARIBAG |
| JE 1428 | MD KAISHAR ANSARI | 11-06-1994 | 21 | MALE | BC 1 | JHARKHAND | B.TECH (CIVIL) | RANCHI UNIVERSITY |
| JE 1429 | NAYAN KUMAR | 01-12-1995 | 20 | MALE | BC-I | JHARKHAND | DIPLOMA | K.K. POLYTECHNIC, DHANBAD |



Work Experience Details

REMARK'S

| SL.NO | | | Work Experience Details | | | | REMARK'S |
|---------|--------------|----------------|---|-----------------|---------------------------|---------------------------|--|
| | Passing Year | Percentage | Organization | Designation | From | To | |
| 1 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| JE 1421 | 2013, 2016 | 59.92%, 62.36% | NOT EXPERIENCE | | | | caste certificate is 2015 and residence certificate is not attached |
| JE 1422 | 2012 | 66.54 | G.E. PVT. LTD., ANTONY PVT. LTD. | SITE ENGINEER | 11-12-2013, 15-12-2015 | 15-09-2014, 13-09-2016 | caste and residence certificate is close before new domicile antony pvt Ltd appointment |
| JE 1423 | 2012 | 69.1 | BLOCK OFFICE B D O O FFICE GURABANDA | JUNIOR ENGINEER | Sep-15 | 05-11-2016 | caste and residence certificate is close before new domicile |
| JE 1424 | 2010 | 63.1 | EXPERIENCE NOT SUBMITTED | | | | caste and residence certificate is close before new domicile |
| JE 1425 | 2016 | 70.6 | NOT EXPERIENCE | | | | caste certificate is close before new domicile and residence is not attached and diploma marksheet is not attached |
| JE 1426 | 2016 | 68.00% | NO.EXP. | | | | caste and residence certificate is close before new domicile |
| JE 1427 | 2015/2016 | 6.1%/60.10 | NO.EXP. | | | | residence certificate is not attached |
| JE 1428 | 2016 | 66.30% | NO.EXP. | | | | |
| JE 1429 | 2016 | 73.86 | NOT EXPERIENCE | | | | caste is 2006 and residence certificate is not attached |

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स्वीकृत आवेदनों की सूची

| SL.NO | Applicant Name | Date of Birth | Age On(01 Jan 2016) | Gender | Category | State in which Domiciled/Resident | Education | |
|---------|----------------------|---------------|---------------------|--------|----------|-----------------------------------|------------------------------|--|
| | | | | | | | Examination | University/Institute |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| JE 1430 | VIKASH KUMAR | 30-12-01997 | 18 | MALE | BC 1 | JHARKHAND | DIPLOMA | BHARAT INSTITUTE OF POLYTECHNIC, SONIPATH S B T E HARIYANA |
| JE 1431 | JAMIL ARIF | 12-06-1985 | 30 | MALE | GEN | JHARKHAND | DIPLOMA IN CIVIL ENGINEERING | BHUVAN POLTECHNIC BANGALORE |
| JE 1432 | ROHIT KUMAR MANDAL | 12-02-1994 | 21 | MALE | B C 1 | JHARKHAND | B.TECH | RANCHI UNIVERSITY |
| JE 1433 | NIRNIMESH CHARAN LAL | 10-08-1990 | - | M | GEN | JHARKHAND | B.TECH | RANCHI UNIVERSITY |
| JE 1434 | ROHIT KUMAR YADAV | 13-11-1994 | 21YRS | M | B C 2 | JHARKHAND | DIPLOMA | SBTE, JHARKHAND |
| JE 1435 | VIJAY KUMAR MAHTO | 17-03-1996 | | MALE | B C 1 | JHARKHAND | DIPLOMA | SBTE, JHARKHAND |
| JE 1436 | PRAVEEN KUMAR | 01-01-1991 | 25 | MALE | GEN | JHARKHAND | B.E | BURDWAN UNIVERSITY |
| JE 1437 | MD.JAVED EQBAL | 01-01-1996 | 20 | MALE | GEN | JHARKHAND | MA IN CIVIL ENGINEERING | GOVT.POLYTECHNIC DHANBAD |

